



GARFIELD COUNTY TRAILS  
55 S. MAIN / P.O. BOX 77  
PANGUITCH, UTAH 84759  
(435) 676-1101  
[gctrails@scinternet.net](mailto:gctrails@scinternet.net)

**GARFIELD COUNTY TRAILS**  
**August 11th, 2004**  
**MEETING MINUTES**  
**Cannonville Interagency Office at 6:30pm**

**6:30PM** **Welcome & New Members.** No new members were present. Chairman Bill Weppner was not present at this meeting. Cydne Quitter presided over the meeting and Margie Weppner as the secretary took minutes.

**Budget Update.** Cydne updated the committee on the current budget. As of 8/11/2004, the balance is \$24,162.72. Cydne foresees spending a portion of the remaining budget balance on the purchase of additional signing materials and brochures. She suggested proposals for signing projects start being considered amongst the agencies.

**Garfield and State Fair Booth.** Cydne presented pictures of scenic ATV trails in Garfield County for the County fair (8/20, 21) and State fair (9/9 - 19<sup>th</sup>) booths.

The Garfield County fair will be manned by Cydne and any other members who would like to help.

The state fair's theme is "Cultivating New Traditions". Bruce Fullmer would like the Trails Committee to participate in the state fair. Bill Weppner will participate at the state booth on the weekend of Sept. 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup>. The travel cost and accommodations will be incurred by the Travel Council & the Trails Committee.

Other cost incurred will be the banner at approx. \$130. The banner will say "Explore all the Different Opportunities" It will be used for other events in the future.

**Rocky Mtn Jamboree.** There was a discussion as to whether to have a booth at the Rocky Mtn Jamboree (Sept. 17<sup>th</sup> and 18<sup>th</sup>). The committee decided to not have a Garfield County Trails booth this year because of scheduling difficulties and opted to have the Trails brochures included in the participants pack.

Cydne will find out about the pack and when to have the brochures available for the Jamboree.

**ATV Membership Ride.** The Public Lands Day is Sept. 18th.

Edd Franz, GSENM, indicated the Equestrian Club in Escalante was thinking of doing a horse ride in the Little Desert area for Public Lands day. The committee discussed some type of activity involving the Garfield County Trails, but opted that there are other commitments that weekend. Cydne will contact Dick Murdock and see if he would be interested in putting together an ATV ride in the fall. This would be a good time to see the Fall Colors.

**Interactive Map Update.** Cydne and Bill Weppner met with representative from the Area Geographic Referencing Center (AGRC) and Go-Utah (Web Page) regarding the Interactive map for the Trails Web Page in July. Cydne presented AGRC with the GIS data for the Garfield County Trails system that they will make into out Interactive Map. A format for the Interactive map was discussed and it was basically left in the hands of AGRC and Go-Utah. Cydne indicated that it would probably take a few months to complete, but needed to be done by December to complete the RCA Grant requirements.

**Ordinance Map Update.** Cydne updated the committee on recent developments to the Garfield County OHV Ordinance Map. An ordinance booklet has been assembled to include a copy of the OHV Ordinance and five maps of different regions of the County identifying those routes that OHVs are currently allowed travel. These have been distributed to all the Garfield County Sheriff's Deputies and the local Highway Patrol.

**Trail Signing Update.** Cydne indicated that Riley Taylor is going to implement the Panguitch area signing project part of his Boy Scout Eagle project.

Bill Weppner is going to do the Escalante Area and Kaymar Willis will do the Antimony area with help from Stan Adams.

Cydne mentioned there may be additional funds needed for signing than originally discussed, but until the placement of the signs is identified, no specific figures are available at this time. Donna Owens, Powell District Ranger suggested we find out if the State Dedicated Hunter Program could be a possible source for assistance in getting the signing in ground.

**Brochure Reorder.** As of August 11<sup>th</sup>, there are about 6 boxes of brochures remaining. Bruce Fullmer who was not present asked Cydne to suggest to the Committee that portions of the brochure should be redone, particularly some of the text. The current brochure part of the RCA Grant that will be completed December 2004. Cydne indicated that corrections to the map and text can be done without significant additional costs, but to redesign the brochure would be like starting over. The committee decided that Bruce could present an edited Garfield County Trails Brochure for the Trails Committee's review at the September meeting. Reordering of the brochures will be put off until after the September meeting.

**8:00 PM**

**Adjournment.**

The next meeting is scheduled for **Sept. 15th at 6:30 PM at the Escalante Interagency Office.** Use East Entrance and Parking near the Modular Visitor Center.

Vehicles should park at the trailer parking lot, walk to the Interagency office and go through the back door.