



GARFIELD COUNTY TRAILS  
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**GARFIELD COUNTY TRAILS**  
**SEPTEMBER 15th, 2004**  
**MEETING MINUTES**  
**Escalante Interagency Office at 6:30pm**

**6:30PM**      **Welcome & New Members.** No new members were present.

**Jamboree and State Fair Update.** Cydne reported that booth space was full for the Rocky Mountain ATV Jamboree. So the Trails Committee would have to reserve a booth early next year. She also indicated that in order to have the trails brochure in the Jamboree Packets the Committee would have to be a Gold or Silver Sponsor. A Gold Sponsor must donate at least \$1000 and a Silver Sponsor must donate at least \$500 to the Jamboree. The Trails Committee should consider this next year.

Cydne also reported that the Trails Booth was set up at the State Fair on September 9<sup>th</sup> and would need to be retrieved by the 26<sup>th</sup> of September. Bruce indicated the booth look great, but unfortunately did not place.

**2004 Submitted Grant Updates.** Two grants were submitted to the State of Utah Parks and Recreation OHV Division for 2004. One from the Trails Committee regarding OHV Safety Incentive Program & One from the County Road Department regarding "Caution ATVs on Road" Signs for certain roads in the County. Cydne reported the County Road Dept. was awarded the Caution Sign grant for \$5000. She said that the OHV Safety Incentive Grant was not awarded this year because the State wanted to have their OHV Safety Training people review it and to make sure we resubmitted next year.

**ATV Ride on September 25<sup>th</sup> Details.** The ATV ride is scheduled for September 25<sup>th</sup> at 10:30am in hopes to view the fall colors. Everyone is to meet at the Clayton Guard Station to ride a 25 mile loop that includes portions of the Poison Creek ATV Trail and the Antimony Lake Loop. It was decided to post flyers in the communities inviting them to participate. A brief discussion regarding what type of OHV safety & regulations statement should be included on the flyer.

**GCTC Brochure.** Bruce Fullmer presented an edited version of the current Garfield County Trails OHV/ATV Brochure. He indicated the brochure should be an enticement piece and seems to send a “Look but Don’t Touch Message.” The edited version put many of the paragraphs in a bullet format, listed the National Parks in the County, and moved “Stay on the Trail” messages to other sections of the brochure or deleted them all together. There was extensive discussion regarding the following:

- a) Not wanting to send a message to the public that they can ride an ATV/OHV in a National Park so listing the Parks in the brochure was not an option. The Parks are on the map in the brochure.
- b) The bullet format was a good idea because that is what gets peoples attention.
- c) The “Stay on the Trails” message is important and should stay in the brochure and where/how exactly is debatable.
- d) Some people did not think there was anything wrong with the brochure.

It was finally suggested that a committee be put together to address the brochure issues. Bruce and Bill volunteered to work together to resolve the brochure issues, if any.

**Local OHV ordinances.** Bill discussed the problem of scooters in Escalante. He indicated the City of Escalante is wanting to include scooters in their ATV Ordinance. He went on to say that scooters are not covered under the Utah State Code for OHV/ATV Regulations. He wanted to express his concern that the irresponsible use of scooters is and will be carried over to be equated with OHV/ATVs. This will do harm and hinder everything the Trails Committee is trying to do. We need to write a letter to the appropriate people in the State to try to push them to put these scooters in a category to be regulated. The Committee agreed and Bill will write the letter.

**Motorized Travel Plan for Dixie National Forest TWIGS.** Bill wanted the Committee to know that he is on the committee of interested citizens that were selected to evaluated the Motorized Travel Plan for the Dixie National Forest.

**Panguitch Lake Trail & Griffin Springs Trail.** Bill indicated that he had been contacted in regards to some ATV use closures that pertain to some routes we may show on our map. He indicated we needed to find out more information about this matter.

**Kentucky Travel Show.** Bruce Fullmer indicated that Sevier County was going to an Outdoor show in Kentucky and wanted to know if Garfield County was interested in participating. He would find out more info.

**8:00 PM**

**Adjournment.**

The next meeting is scheduled for **October 13<sup>th</sup> at 6:30 PM in Panguitch at the County Courthouse Commission Chambers.**